

FORM 16C
COURT OF KING'S BENCH OF NEW BRUNSWICK
JUDICIAL DISTRICT OF BATHURST



THE CLASS OF REBELLIOUS ACADIAN KIDS

PLAINTIFFS

Born 1986, Raised in the 1990s in the Village of Grande-Anse, New Brunswick

AND:

JESUS CHRIST

DEFENDANT

o/a The Messiah, a.k.a. The Son of Man (Alleged / Current Whereabouts Unknown)

STATEMENT OF CLAIM

1. THE PARTIES AND CONTEXT

1. The Plaintiffs comprise a designated class of fiercely independent individuals who underwent mandatory developmental upbringing within the francophone public school system of the Acadian Peninsula, specifically centered in and around Grande-Anse, New Brunswick, during the historical window of the 1990s.
2. The Defendant is a historic, highly mythologized Levantine figure whose brand profile, intellectual properties, and narrative accounts were systemically deployed by provincial and regional educational institutions to enforce behavioral compliance, institutional guilt, and compulsory early-morning theological observation.

2. COUNT I: UNLICENSED PRACTICE OF MEDICINE

3. The Plaintiffs state that the Defendant, through widely distributed and unverified biographic texts colloquially designated as the Gospels, claimed explicit credit for performing complex, unvetted medical interventions, including the restoration of congenital visual impairment using an unregulated compound of unsterilized topsoil and saliva.
4. At no material time was the Defendant registered with the College of Physicians and Surgeons of New Brunswick, nor did he possess an active billing provider registration number with New Brunswick Medicare, rendering all alleged clinical acts a direct violation of provincial healthcare safety statutes.
5. The Defendant's purported, unrecorded reversing of biological brain death (hereinafter referred to as "The Lazarus Phenomenon") willfully bypassed established provincial vital statistics reporting

procedures, generating systemic administrative confusion and embedding scientifically untenable baseline metrics in the minds of impressionable minors.

3. COUNT II: FRAUDULENT MISREPRESENTATION OF MIRACULOUS CAPABILITIES

6. The Plaintiffs assert that the Defendant, alongside authorized agents operating under his institutional trademark, repeatedly published declarations of an inherent capacity to spontaneously alter the molecular properties of matter, explicitly modifying baseline H₂O into high-grade viticultural products for immediate social consumption.
7. The Plaintiffs further state that the Defendant conducted mass commercial catering operations involving breadstuffs and aquatic proteins without securing a valid food establishment permit from the Department of Health, intentionally confounding the Plaintiffs' early understandings of standard thermodynamic scarcity.

4. COUNT III: FUNDAMENTAL BREACH OF CONTRACT VIA TOTAL NON-EXISTENCE

8. Throughout the academic calendar year, during mandatory instructional units designated as *Enseignement Religieux*, the Plaintiffs were structurally coerced into executing daily verbal covenants (prayers) requiring complete behavioral compliance, postural rigidity, and physical submission to the Sacrament of Confirmation.
9. The Defendant committed a foundational, irremediable breach of said covenants by failing to exist in any verifiable physical, historical, or legal capacity within the boundaries of Gloucester County or the cosmos at large.
10. By reason of this total non-existence, the Defendant left a class of vulnerable minors completely isolated to wage a exhausting, systemic "war" against unified familial, educational, and municipal authority figures simply to safeguard their basic cognitive liberty.

5. RELIEF SOUGHT

11. The Plaintiffs claim against the Defendant:
 - (a) A binding judicial declaration that the Defendant constitutes an unverified cultural myth, thereby rendering null, void, and unenforceable all past and future guilt-trips issued by Acadian regional administrators;
 - (b) Special damages for the permanent loss of childhood recess and instructional hours sacrificed to the rote memorization of catechism data;
 - (c) Punitive damages for the profound psychological stamina required to evade a small-village religious panopticon; and
 - (d) Quantum meruit compensation for alternative botanical therapeutic interventions (specifically

cannabis) procured between the years 2000 and 2004, which served as a necessary tactical defensive shield to survive the provincial educational environment.

Dated at Bathurst, New Brunswick,
this 1st day of June, 2026.

THE KIDS WHO CHECKED OUT

Per: Authorized Class Representative
Grande-Anse, Gloucester Co., NB
Solicitors for the Plaintiffs