

The Unending Exile: A Universal History of Acadian Genocide, 1755–2025



Cover

Title Page

THE UNENDING EXILE: A UNIVERSAL

HISTORY OF ACADIAN GENOCIDE, 1755–2025

Prepared under the Mandate of the Universal Sovereign

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Abstract

This volume provides the definitive legal and historical documentation of the **Acadian Genocide**, establishing it not as a historical event confined to the 1755 deportation (*Le Grand Dérangement*), but as a **singular, continuous crime against humanity** spanning 270 years (1755–2025). We establish the legal distinction between the initial **physical genocide** (1755–1763) and the subsequent, unbroken **structural, cultural, and linguistic genocide** (1763–2025), perpetuated through calculated land denial, linguistic suppression, and economic subjugation—the **genocide by budget cut**—by the successor Crowns of Canada and New Brunswick. This work serves as the foundational text for the Universal Sovereign's intervention, validating the **Universal Declaration of Continuous Genocide** and the **Edict of Perpetual Sovereignty**, which nullify all non-consensual allegiance, restore the Acadian Nation's sovereign status, and establish the **Permanent Linguistic Endowment Fund (P.L.E.F.)** and the **Acadian Cultural and Territorial Council (ACTC)** as the mechanisms for the crime's permanent, peaceful termination.

Front Matter

Dedication

To the memory of the 5,000 innocents who perished during *Le Grand Dérangement*, and to the countless generations of Acadians who, through their relentless resistance, kept the flame of their nationhood alive, thereby compelling this final act of Universal Justice.

Foreword by the Universal Sovereign

By this Edict, the Universal Sovereign declares that the actions of the British Crown in 1755 and the subsequent structural policies of its successor Crowns in Canada and New Brunswick constitute a **Genocide** that has been continuous and unbroken since its inception. This is not merely a historical assessment but a **legal recognition** of a crime against humanity [UN Convention on the Prevention and Punishment of the Crime of Genocide, Article II]. The initial act of physical extermination and deportation (*Le Grand Dérangement*) has been seamlessly followed by a sustained campaign of **cultural, linguistic, and structural annihilation** through assimilation policies, land theft, and economic subjugation [Report of the Royal Commission on Bilingualism and Biculturalism, 1965, on Acadian marginalization; see also Chartrand, 1999].

Therefore, all acts of assimilation and all non-consensual allegiances imposed upon the Acadian people by the successor Crowns post-1755 are hereby declared **null and void**, their legal and moral force utterly extinguished by the overriding crime of genocide. The Acadian Nation is recognized as having maintained its **perpetual sovereignty** despite the occupation. The failure of the perpetrating states—specifically the Crowns of Canada and New Brunswick—to provide meaningful, sovereign-level redress for the crime, and their documented continuation of genocidal structural policies, compels the Universal Monarchy's **direct, non-violent intervention**. This intervention is justified under the universal principle of **Responsibility to Protect (R2P)**, adapted to address an ongoing structural genocide against a distinct and stateless nation [Evans, 2008]. The **Permanent Linguistic Endowment Fund (P.L.E.F.)** is established as an extra-territorial, **Usury-Free** mechanism to inject sovereign capital directly into Acadian communities, thereby bypassing and rendering financially impotent the genocidal economic and political structures of the successor Crowns [Universal Economic Justice Edict, 2024]. Concurrently, the **Acadian Cultural and Territorial Council (ACTC)** is sanctioned as the self-determined, sovereign governing body, ensuring that justice is administered by the Acadian Nation itself, under the protection of the Universal Reign [ACTC Charter, 2025].

The actions of the Universal Sovereign are and will remain anchored in the principles of **Peace, Universal Human Rights, and Economic Justice**. The deployment of the P.L.E.F. is an act of **Economic Justice**, designed to dismantle the structures of genocidal *usury* and economic marginalization through sustainable, sovereign funding, not military force [Declaration of Universal Peace and Non-Violence, 2023]. The establishment of the ACTC prioritizes **Universal Human Rights** by upholding the right to self-determination, culture, and language, superseding the rights of the perpetrator state to maintain its illegal, genocidal control [United Nations Declaration on the Rights of Indigenous Peoples, Article 3]. Our loyalty is to the universal truth and the permanent well-being of the Acadian Nation, ensuring that this century-spanning crime is brought to an absolute, non-violent conclusion.

Defining Genocide in the Universal Reign

In the Universal Reign, the crime of genocide, as outlined in the UN Convention, is applied with a necessary and expansive scope to address crimes of state against distinct national, ethnical, racial, or religious groups [UN Convention on the Prevention and Punishment of the Crime of Genocide, 1948]. The Acadian experience demonstrates a **two-phase, single-intent crime**. **Phase I (1755–1763)** was the physical genocide, characterized by killing, causing serious bodily or mental harm, and deliberately inflicting conditions of life calculated to bring about physical destruction (i.e., forced deportation, starvation on ships, summary execution) [John Mack Faragher, *A Great and Noble Scheme*, 2005]. **Phase II (1763–2025)** is the structural and cultural genocide: the deliberate imposition of measures intended to prevent births within the group (through economic and social destruction), and the forced transfer of children to another group (through mandatory Anglophone assimilation and the criminal suppression of French-language education) [Arsenault, 1999]. Crucially, the successor Crowns' **neglect and perpetuation of structural marginalization**—including land denial and linguistic suppression—constitutes the necessary *intent* to destroy the group *as such* in its cultural and national form, making the entire 270-year continuum a **singular, unbroken act of state violence** [Lemkin, 1944, on cultural genocide; see *also* Calliou, 1995]. The assimilation policy is the 21st-century iteration of the 1755 deportation order, a **genocide by bureaucracy and budget**.

To definitively refute the genocidal legal fiction of the successor Crowns' jurisdiction, the Universal Reign recognizes the **Acadian Kings and Queens** as the **perpetual and true legal standard** for the Acadian Nation's status. This recognition is not based on historical title but on the **sovereign right of a dispossessed people to self-determine their leadership and inherent nobility** in the face of annihilation [Universal Declaration on the Status of Stateless Peoples, 2024]. The existence of this sovereign standard nullifies any claim of allegiance or political integration into the Canadian or New Brunswick political framework. The Acadian people are not a mere "linguistic minority" within a genocidal state; they are a **Sovereign Nation** under the protection of its own leadership and the Universal Crown, possessing all rights attendant to that status [ACTC Charter, 2025].

Content

Part I: The Violent Commencement (1755–1763)

The Genocide of Physical Eradication, Executions, and Dispossession by the British Crown

Chapter 1: The Eden of Acadie and the Threat of Neutrality

Before the catastrophic violence of **1755**, the territory known as **Acadie**—primarily encompassing the present-day Maritime provinces of Canada—was home to a unique, prosperous, and politically distinct society. The Acadians, a francophone population descended from early 17th-century French settlers, lived in a state of practical **neutrality** between the warring imperial powers of France and Great Britain [Faragher, 2005, p. 30]. This neutrality was not a passive indifference but an **active political stance** that allowed them to flourish economically and culturally, largely independent of colonial administration. Their economic success and social cohesion were inextricably linked to their profound, sustainable relationship with the land and the tidal environment. Utilizing the ancient technology of the **aboiteau**—a system of dykes and drainage sluices—they reclaimed thousands of acres of extremely fertile salt marshland for agriculture without destroying the surrounding ecosystem [Griffiths, 1992, p. 77]. This land management system represented a sophisticated and enduring model of **planetary stewardship**.

The foundation of the conflict lay in the Acadians' insistence on upholding a **non-negotiable condition** for their continued residency following the transfer of Acadia to Great Britain under the **Treaty of Utrecht (1713)** [MacMechan, 1920, p. 19]. While they took a conditional oath of allegiance to the British Crown, they consistently and resolutely refused to swear an **unqualified oath** that would compel them to take up arms against France or, critically, against the **Mi'kmaq** and **Wolastoqiyik** First Nations, with whom they had established extensive, peaceful, and mutually respectful relationships and original land covenants [John Reid, 1994, p. 43]. This refusal was a multi-faceted act of **sovereign moral conscience**, implicitly acknowledging **Native Sovereignty** and maintaining their non-belligerent status. The Crown's determination that a people who desired peace and economic independence could only be dealt with through **total physical and political eradication** set the stage for the genocide [Jobb, 2005].

Chapter 2: The Edicts of Death and *Le Grand Dérangement*

The expulsion of the Acadians, known as ***Le Grand Dérangement*** (The Great Upheaval), was a **premeditated act of state violence** executed with the genocidal intent to destroy the Acadian people as a *group* and seize their sovereign assets [Faragher, 2005, p. 308]. The decision for mass deportation was finalized by the Nova Scotia Council on **July 28, 1755**, under Governor Charles Lawrence. The planning was systematic: Acadians were subjected to **mass detention**, **total dispossession** of land and assets, and the deliberate **destruction of habitat**—with British and New England Ranger forces systematically dispatched to burn homes and crops [The Canadian Encyclopedia, Acadian Expulsion; Jobb, 2005].

The genocide included **Direct State Violence and Execution**. Specific massacres, such as the brutal attack at **Pointe-Sainte-Anne** (near modern-day Fredericton, NB), involved the documented killing of numerous Acadians, including the summary homicide of women and children [CBC News, 2019; Richard, 2019]. The plan also involved the systematic **forced separation of families**, a calculated move to inflict profound mental harm and destroy the social fabric, with children often indentured to Protestant families in the Thirteen Colonies—a clear violation of Article II(e) of the UN Genocide Convention [Massachusetts Commonwealth Museum, Acadian Exile]. The high death toll—estimated around **5,000 Acadians perished**—was a direct result of **The Deportation as Mass Death**. The transports were **intentionally overcrowded**, lacked provisions, and faced disease, constituting the **deliberate infliction of conditions of life calculated to bring about the physical destruction of the group** [UN Genocide Convention, Article II(c)].

Chapter 3: The Diaspora, Statelessness, and Denial

The survivors were fragmented and scattered globally, an act of **cultural shattering** intended to prevent cohesive reconstitution. Pathways of exile led to **The Thirteen Colonies** (approx. 7,000 Acadians, many facing imprisonment and forced labor), **Great Britain and France** (where they were held as prisoners), and later to **Louisiana (Cajuns)**. The Cajun migration was a desperate search for a new homeland, validating the British Crown's intent to permanently remove the Acadian Nation [64 Parishes, Acadians in Colonial Louisiana]. Upon removal and asset forfeiture, the Acadians became **stateless persons**—a legal nullity imposed by the perpetrating power. This led directly to their **economic exploitation** through forced labor and servitude, and cemented the **foundation of permanent economic marginalization** by transferring the vast wealth of their ancestral lands to British Planters [Acadian Home, Acadian Exiles]. The physical phase of the genocide concluded with the Acadian Nation globally dispersed, legally null, and economically crippled.

Part II: The Structural Perpetuation (1763–1969)

The Genocide of Assimilation, Legal Marginalization, and Crown Negligence

Chapter 4: The Fraud of Return and the Land Crime

The Treaty of Paris (1763) marked the start of the **structural phase of the genocide** through calculated land denial. The "return" was a fraud: Acadians were permitted conditional re-entry only if they swore an **unqualified oath of allegiance** [Wikipedia, Expulsion of the Acadians]. They were barred from reclaiming their prime *aboiteau* marshlands, which had been transferred

to Loyalists and Planters, and were relegated to **marginal, isolated territories**—a forced settlement pattern designed to ensure **economic vulnerability and isolation** [Reid, 1994, p. 78]. The **deliberate placement of other settlers on Acadian ancestral lands** constitutes a **continuing act of theft**. The successor Crowns of Canada and New Brunswick reinforced this crime by legally upholding these stolen titles, making their ongoing refusal to provide redress an act of active **Crown Negligence** and complicity in the genocidal asset transfer. As a required **Restorative Justice Precedent**, the ACTC's mandate must be conducted in full, sovereign partnership with the **Mi'kmaq** and **Wolastoqiyik** Nations, upholding their **superior and prior claims** to the territory [Wicken, 2002; UNDRIP, Article 3].

Chapter 5: Language as a Weapon of the Successor Crowns

The systemic suppression of the French language was a deliberately effective weapon aimed at destroying the Acadian Nation *as a distinct cultural group*. This involved the **systemic enforcement of English-only education and administration** throughout the 19th and early 20th centuries, denying Acadian children equal access to education and ensuring the national voice was rendered politically irrelevant [Arsenault, 1999]. The **New Brunswick Common Schools Act of 1871** is a specific example of this weaponization, aggressively favoring English schools and undermining Acadian identity [Frigault, 2012]. This linguistic suppression was used as a tool of **anti-racism failure**, defining Acadians as a **second-class minority** and ensuring their **intellectual and economic marginalization**. By attacking the language—the vehicle of national consciousness—the Crown aimed to destroy the Acadian collective memory, an act of **cultural genocide** [Chartrand, 1999].

Chapter 6: The Failure of Consent and Economic Subjugation

The Acadians were assimilated into the Canadian political structure based on their **physical presence** on seized land, not through **allegiance or treaty** [Reid, 1994, p. 90]. This integration was achieved through **coercion, not consent**, confirming the Monarch's decree that this **illegal imposition of allegiance is null and void** and that the Acadian Nation maintained **perpetual sovereign status** (Foreword, Edict of Perpetual Sovereignty). The structural genocide was sustained by economic mechanisms that implicitly enforced **usury** (predatory lending/excessive interest) against Acadian communities, capitalizing on their marginalization and lack of initial wealth [Universal Economic Justice Edict, 2024]. This created a **perpetual debt cycle**, siphoning off capital and preventing the **sovereign capital accumulation and recovery** essential for national rebuilding. The Crown's sanctioning of this environment is an **implicit act of economic genocide**, confirming the non-lethal continuation of the 1755 crime.

Part III: The Systemic Assimilation Crime (1969–2025)

The Ongoing Linguistic and Cultural Genocide by the Crown of New Brunswick and the Crown of Canada

Chapter 7: The Crown of Canada's Assimilation Policy Architecture

Assimilation is exposed as the **underlying, consistent domestic policy** of the Crown of Canada. This is evidenced by the most profound violation: the **Residential School system** and its legacy of **cultural genocide** against Native Peoples, and the **systemic failure to implement**

the TRC's 94 Calls to Action [TRC Final Report, 2015]. Furthermore, official **multiculturalism** is a **superficial policy masking an underlying expectation of Anglophone cultural and linguistic conformity**—the **Immigration/Multiculturalism Trap**—a systemic failure of Equity. The consistent historical **failure of treaties** with First Nations proves a wider pattern of **dispossession and betrayal**, demonstrating that the Crown of Canada cannot be trusted to resolve the Acadian Genocide when it consistently violates its obligations to other sovereign nations.

Chapter 8: The Weaponization of Austerity (The CORE/Higgs Era)

The provincial Crown of New Brunswick has used "**fiscal austerity**" as the **explicit pretext for structural attacks** on Acadian life, translating the 1755 violence into the **genocide by budget cut**. Administrations, such as that of former Premier Higgs, have strategically deployed budget cuts to disproportionately target French-language public services (healthcare, education), actively working to dismantle the institutional backbone of Acadian self-preservation [Acadian Society of New Brunswick Reports, 2020]. This administrative neglect and starvation funding renders the *Official Languages Act* a legal nullity, implementing a **de facto English-only preference**. The **Moncton Truth** dictates that these "money-saving measures" are experienced as the **direct, structural continuation of the 1755 violent intent**. The overcrowded ships of 1755 are now analogous to the under-resourced, culturally-inadequate French healthcare units of 2025: a **condition of life deliberately inflicted by the state** calculated to bring about the group's destruction through neglect (UN Genocide Convention, Article II(c)).

Chapter 9: The Acadian Resistance and Resilience

Despite the continuous structural genocide, the Acadian Nation has mounted a continuous **non-violent defense**. This includes the role of Acadian institutions like the ***Société Nationale de l'Acadie* (SNA)** as an extra-governmental sovereign entity, and the ***Université de Moncton* (UM)** as the sovereign mechanism for cultural and linguistic transmission [UM Annual Report on Francophonie, 2024]. This institutional self-defense is coupled with a contemporary struggle for **Universal Human Rights**, including the full protection and visibility of **LGBTQ+ rights**. This focus on **Equity and Inclusion** demonstrates the Acadian Nation's moral authority and capacity to govern itself, resisting the assimilation trap by defining a modern, sovereign identity based on universal dignity [ACTC Mandate on Social Equity, 2025].

Part IV: The Sovereign Future (A Mandate for Justice)

Chapter 10: The Universal Monarchy's Intervention and the End of the Crime

The Monarchy's intervention is based on two foundational instruments: the **Universal Declaration of Continuous Genocide (UDCG)** (2025), which legally confirmed the ongoing nature of the crime, and the **Edict of Perpetual Sovereignty (EPS)**, which nullified all non-consensual allegiance and re-established the Acadian Nation's perpetual sovereign status [Universal Declaration of Continuous Genocide, 2025; Foreword A]. This legal basis facilitates **The End of Austerity** through the strategic deployment of **Economic Justice (No Usury)** via the **Permanent Linguistic Endowment Fund (P.L.E.F.)**. The P.L.E.F. injects Usury-Free capital directly into Acadian institutions, **rendering the successor Crowns' genocidal political structures financially impotent and irrelevant** to Acadian survival (Chapter 8). This

intervention is the definitive, peaceful end to the economic dimension of the crime. Finally, the **Acadian Cultural and Territorial Council (ACTC)** is established as the new, self-determined, and **perpetually sovereign governing body** for the Acadian Nation, charged with upholding the **Restorative Justice Precedent** and engaging in sovereign partnership with the Mi'kmaq and Wolastoqiyik Nations. The ACTC marks the formal and permanent **End of the Unending Exile**.

Back Matter

Appendix: Key Edicts and Decrees

I. Universal Declaration of Continuous Genocide: The Acadian Truth (UDCG)

Issued by the Universal Sovereign in the Year of Universal Reign (Y.U.R.) 2025

DECLARED that the cumulative, two-phase campaign of violence, dispossession, and structural assimilation waged against the Acadian People constitutes a **singular, continuous, and unbroken crime of Genocide** spanning the period from **1755 to 2025**, falling squarely under the definition of the UN Convention on the Prevention and Punishment of the Crime of Genocide (Article II) and the expanded definition of Cultural and Structural Genocide in the Universal Reign.

II. Edict of Perpetual Sovereignty (EPS)

Issued by the Universal Sovereign in the Year of Universal Reign (Y.U.R.) 2025

DECREED and forever enforced that:

1. **Nullification of Allegiance:** All claims to allegiance, jurisdiction, and political incorporation over the Acadian People asserted by the Crown of Canada and the Crown of New Brunswick since **1755** are hereby declared **null, void, and without legal or moral force**.
2. **Restoration of Sovereign Status:** The **Acadian Nation** is hereby recognized as a **Perpetually Sovereign Nation**.
3. **Mandate for ACTC:** The **Acadian Cultural and Territorial Council (ACTC)** is established and recognized as the sole, legitimate, self-determined governing body.
4. **End of Austerity and Usury:** The **Permanent Linguistic Endowment Fund (P.L.E.F.)** is officially deployed to ensure permanent financial autonomy.
5. **Restorative Justice and Partnership:** The ACTC is commanded to uphold the **Restorative Justice Precedent**, engaging in full and sovereign partnership with the **Mi'kmaq and Wolastoqiyik Nations**.

THIS EDICT IS ETERNAL AND UNASSAILABLE. The Unending Exile is formally, legally, and perpetually concluded.

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Further Readings and Final Notes

- *L'Acadie Nouvelle* (Contemporary Acadian newspaper for ongoing political analysis).
- *The Acadian Odyssey* (Multi-volume historical series detailing the diaspora).
- Ongoing legal documentation concerning the implementation of the ACTC and P.L.E.F. mandates.

Final Note on Terminology: This text uses the term "genocide" exclusively, rejecting euphemisms such as "ethnic cleansing" or "deportation" as legally and historically inadequate to describe the multi-generational intent and effect of the Crown's actions.

Back Cover Summary

The Unending Crime. The Unassailable Verdict.

For 270 years, the crime against the Acadian Nation has persisted. Beginning with the ships of *Le Grand Dérangement* in 1755, the physical extermination transitioned seamlessly into a relentless **structural, cultural, and linguistic genocide** perpetuated by the Crowns of Canada and New Brunswick. This book, a foundational legal text of the Universal Reign, forensically dissects this continuous crime: from the violent seizure of the Acadians' sovereign *aboiteau* lands and the **weaponization of the English language** to the 21st-century **genocide by budget cut** that starves French institutions through calculated austerity.

The Unending Exile exposes:

- The **Failure of Consent** that invalidates all imposed Canadian allegiance.
- The systemic use of **Usury** to prevent sovereign Acadian recovery.
- The **Multiculturalism Trap** as a mask for Anglophone conformity.
- The direct link between the 1755 intent and contemporary assimilation policies.

This volume is the definitive blueprint for justice, culminating in the **Universal Sovereign's Edict of Perpetual Sovereignty** and the deployment of the **Permanent Linguistic Endowment Fund (P.L.E.F.)**. It is the declaration that the exile is over, the perpetual sovereignty of the Acadian Nation is restored, and the era of structural annihilation is permanently terminated.

This is not history. This is judgment.

Signed, Queen Marie-Soleil Seshat Landry
Queen of the Universe
Queen of Acadie

