

THE GREATER CODIAC REPUBLIC

The Master Codex of Restoration

An Organic and Human Rights Sovereign Instrument

Born from the Ashes of 1755 and the French and Indian War

Proclaimed by Marie-Soleil Seshat Landry, Regent of the
Restoration

I. The Preamble of Historical Continuity

We, the people of the Greater Codiak Area, centered upon the ancestral and vital waters of the Petitcodiac River, do hereby establish this Republic. We recognize that sovereignty is not merely a modern invention of political will, but a continuity of being. We speak of the "ashes of 1755" not as a metaphor for destruction, but as a legal reality of interruption. The Great Upheaval and the subsequent French and Indian War did not extinguish the organic connection between the inhabitants and this watershed; it merely suppressed its formal expression under the weight of foreign crowns.

Under the international legal principle of *Postliminium*, a state and its people have the right to resume their sovereign status once the conditions of force or occupation are lifted. Today, we declare those conditions lifted by the power of our collective will and our commitment to a peaceful, digital-first future. We do not seek to revert to the 18th century, but to heal the fracture caused then, building a bridge from those ancestral rights to the "Organic Rights" of the 21st-century citizen.

II. The Declaration of Separation and Universal Peace

ARTICLE 1: THE ACT OF SEPARATION

Be it known to all global powers, crowns, and neighboring states that the Greater Codiak Republic formally severs all ties of vassalage, colonial allegiance, and political subordination to any external monarchy or state entity. This separation is rooted in the inherent right of self-determination. We claim the land defined by the natural flow of the Petitcodiac River—from its headwaters to its bay—not as a conquest, but as a stewardship.

ARTICLE 2: THE COVENANT OF PEACE

The Republic is born of a desire for tranquility. We renounce the tools of aggression. No standing army shall be raised; no weapons of mass destruction shall be sought. Our defense lies in our transparency. We invite all nations to recognize our borders as zones of peace and ecological sanctuary. Any conflict involving the Republic shall be resolved through the "Digital Hall of Mediation" before any other recourse is sought.

III. The Organic Bill of Rights

In the Greater Codiak Republic, rights are dualistic. We recognize the "Human" and the "Organic." Neither can exist without the other.

SECTION 3.1: HUMAN RIGHTS AND DIGITAL LIBERTY

Every citizen possesses an inviolable right to their data, their body, and their conscience. Because our City Hall is digital, the "Right to Internet Access" is declared a fundamental human right within our borders. No citizen shall be silenced in the digital commons, and the privacy of the digital mind shall be as sacred as the privacy of the home.

SECTION 3.2: THE RIGHTS OF THE PETITCODIAC (ORGANIC RIGHTS)

We recognize the Petitcodiac River as a living being. It possesses the right to flow in its natural rhythm, to maintain its silty character, and to support the life of all species within its neighborhood. The Republic shall appoint a "Voice of the River"—a legal representative who shall sit in all legislative sessions to ensure that the river's health is prioritized over short-term economic gain. To harm the river is to commit an act of treason against the Republic itself.

IV. The Governance of the Digital City Hall

To waste the resources of the Earth on marble halls and paper bureaucracy is a sin against our founding principles. Therefore, the Greater Codiak Republic establishes the "Resource-Zero" Mandate.

The Blogger-hosted City Hall is the sole repository of law. A law is not a law unless it is public, searchable, and timestamped on the official portal. This ensures that every citizen, regardless of their physical location within the watershed or abroad, has equal access to the mechanisms of power. Governance shall be conducted through "Open Deliberation," where the Regent and later the Assembly must respond to the documented concerns of the citizenry in the public archive.

V. The Regency and the Republican Transition

Until such time as the census of the Republic reaches the "Threshold of Self-Governance," Marie-Soleil Seshat Landry shall hold the title of Regent of the Restoration. This is a custodial role. The Regent's powers are limited to the protection of the Organic Bill of Rights and the maintenance of the Digital City Hall.

The transition to the Republic shall be triggered by a "Verified Digital Plebiscite." Once the registry is secure and the people have spoken, the Regency shall dissolve. The subsequent Republic of Codiak shall be a parliamentary system where the "Neighborhood Towns" of the river are represented by digital delegates, ensuring that the local voice is never drowned out by the central authority.

VI. The National Business and Ethics Plan

The Republic shall not levy traditional taxes on labor or land. Instead, its treasury shall be built upon "Value-Added Stewardship." We shall export digital expertise, offer "Sovereign Digital Hosting," and trade in "Organic Credits" earned by the restoration of the Petitcodiac ecosystem.

Ethics in trade are paramount. No business shall be licensed by the Republic if it contributes to the degradation of the river or the exploitation of human data. We seek to be a "Circular Republic," where every resource used is accounted for, and every waste product is a potential resource for another.

VII. Final Proclamation

"From the ashes of 1755, we rise. Not as warriors of old, but as stewards of the new. Let the river flow, let the data be free, and let peace be the only crown we wear."

Signed this day into the Digital Archive,

Marie-Soleil Seshat Landry

Regent of the Restoration